

FIRST READING:

After the collect of the day, wait for the congregation to be seated, approach the altar, make a profound bow before entering the sanctuary as a recognition of the centrality of the altar (no genuflection or sign of the cross is necessary), and go to the ambo (left side of the sanctuary).

A reading from the Book of Wisdom:

The just man, though he die early,
shall be at rest.

For the age that is honorable comes not
with the passing of time,
nor can it be measured in terms of years.

Rather, understanding is the hoary crown for men,
and an unsullied life, the attainment of old age.

He who pleased God was loved;

he who lived among sinners was transported—
Snatched away, lest wickedness pervert his mind
or deceit beguile his soul;

For the witchery of paltry things obscures what is right
and the whirl of desire transforms the innocent mind.

Having become perfect in a short while,
he reached the fullness of a long career;
for his soul was pleasing to the LORD,
therefore he sped him out of the midst of wickedness.

But the people saw and did not understand,
nor did they take this into account.

(pause)

The word of the Lord.

(Congregation: Thanks be to God.)

Leave the ambo, make a profound bow to the altar, and resume your place in the congregation so that the cantor can lead the responsorial psalm for the day.