

FIRST READING:

After the collect of the day, wait for the congregation to be seated, approach the altar, make a profound bow before entering the sanctuary as a recognition of the centrality of the altar (no genuflection or sign of the cross is necessary), and go to the ambo (left side of the sanctuary).

A reading from the second Book of Maccabees

Judas, the ruler of Israel,
took up a collection among all his soldiers,
amounting to two thousand silver drachmas,
which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this he acted in a very excellent and noble way,
inasmuch as he had the resurrection of the dead in view;
for if he were not expecting the fallen to rise again,
it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward
that awaits those who had gone to rest in godliness,
it was a holy and pious thought.

Thus he made atonement for the dead
that they might be freed from this sin.

(pause)

The word of the Lord.

(Congregation: Thanks be to God.)

Leave the ambo, make a profound bow to the altar, and resume your place in the congregation so that the cantor can lead the responsorial psalm for the day.